| 5X1 | Approved For Relea | (c) NATIONAL PHOTOGRAPHIC INTERPRETATION CENTER   |       |
|-----|--------------------|---|-------|
| 5X1 | REFERENCE:         | ATTACHMENT TO L-1720<br>2 SEPTEMBER 1966<br>PAGE 1  |       |
|     |                    | PETROLEUM STORAGE DO SON, NORTH VIETNAM 2042N 10647E  | 25X1  |
|     | 1. SIGNIFI         | CANCE:  |       |
|     | TH                 | HIS BRIEFING BOARD DEPICTS STRIKE DAMAGE TO THE DO SON PETROLEU   | M     |
|     | STORAGE            | E <b>.</b>  |       |
|     |                    | ON:<br>HE POL STORAGE AREA IS LOCATED ON DO SON PENINSULA 0.5 NM SOUTH<br>F DO SON AND 10.8 NM SOUTHEAST OF HAI PHONG AT UTM XH871905.  | [-    |
|     | 3. MISSION         | N READOUT:  | 25X1  |
|     |                    | RE-STRIKE PHOTOGRAPHY OF  | 25/1  |
| 5X1 |                    | REVEALS THE FACILITY TO CONSIST OF TWO VERTICAL ABOVE-GROUND  |       |
|     | · ·                | EACH WITH BLAST WALLS, NEAR THE BASE OF A SMALL HILL.   | 25X1  |
|     |                    | OSI-SIKIKE PROTOGRAFILI   | 20/(1 |
|     |                    | NT DAMAGE TO THE TWO TANKS.  REVEALS ONE  | 25X1  |
|     |                    | OSI-SIKIKE HIOIOGIAIHI  | 25/1  |
| X1  | TANK T             | NGA review(s) comple  | eted. |
|     | should porting     | ese notes have been prepared for briefing purposes only and should not be used for detailed analytical work. Their use be restricted to the particular briefing board(s) they were prepared for and must be considered valid only for the reperiod as indicated by the date of issue. For information concerning these notes contact Chief, Collateral Support n, NPIC. |       |

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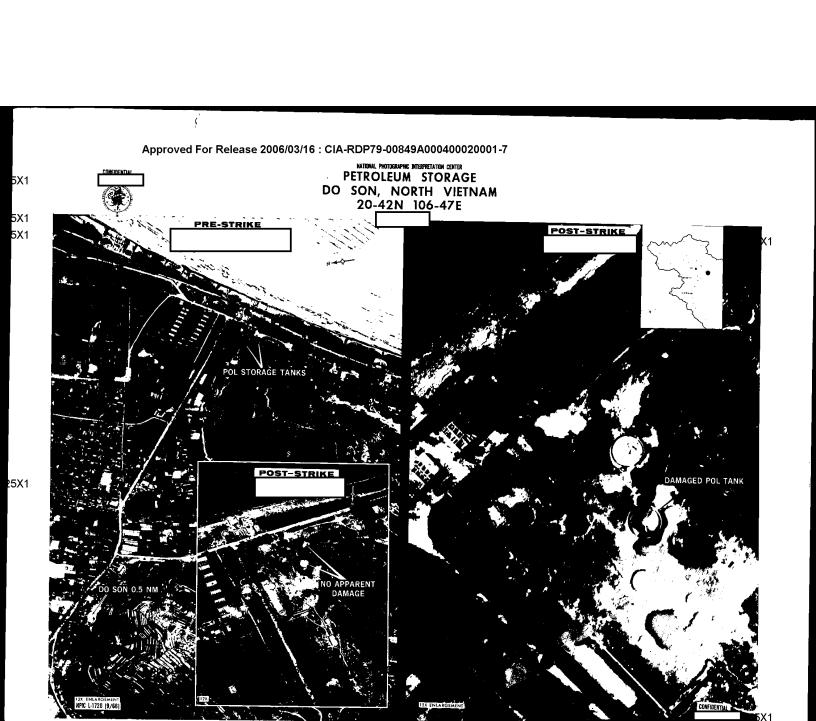
CONFIDENTIAL

CONFIDENTIAL

GROUP 1
Excluded from automatic downgrading and declassification

| 5X1 <b>~⁻</b> | Approved For Release 20 <del>06/03/16 : GIA</del> | REPARTIAL TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR  |
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|               | (c) NATIONAL PH                                   | OTOGRAPHIC INTERPRETATION CENTER                   |
| 5X1           | REFERENCE:  | ATTACHMENT TO L-1720<br>2 SEPTEMBER 1966<br>PAGE 2 |
| 5X1           |   |  |
|               | UTM COORDINATE FROM AMS                           | SERIES   |

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